

# 2012 COUNTY VENTURA ST. PATRICK'S DAY PARADE

Presented by Ventura Elks Lodge 1430

Theme: everybody's **Irish** on St. Patrick's day!

## OFFICIAL ENTRY FORM

Additional entry forms can be downloaded at [www.venturastpatricksdaysparade.com](http://www.venturastpatricksdaysparade.com)

Name of Entrant \_\_\_\_\_ Phone, Day \_\_\_\_\_ Evening \_\_\_\_\_

Mailing Address \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone, Day \_\_\_\_\_ Evening \_\_\_\_\_

Email Address \_\_\_\_\_

Number in Group \_\_\_\_\_ Line-up footage required \_\_\_\_\_

Type of Vehicle \_\_\_\_\_ Overall length, including towing vehicle \_\_\_\_\_

### ENTRY DEADLINE: Friday, March 9, 2012

Only the first 100 entries will be accepted.

### ENTRY ASSEMBLY TIME: Saturday, March 17, 2012 — 8:00 a.m.

***Please read carefully before signing. No entry will be considered valid without a signature.***


I hereby make the above entry at my own risk and subject to all rules (see page 2) and regulations of the parade. I further agree that if any loss, damage or injury occur from any cause, to myself or my group, or to any animal, vehicle, or other article which may be part of or accompany my entry, I will make no claims therefore against the officers of the St. Patrick's Day Parade Committee or any other person, firm, or corporation in any manner connected with the presentation of said parade.

Date \_\_\_\_\_ Signed: \_\_\_\_\_

**Complete and mail with \$25 fee to: St. Patrick's Day Parade Committee  
P. O. Box 1297  
Ventura, CA 93002**

**For more information, call 643-4275 or go to [www.venturastpatricksdaysparade.com](http://www.venturastpatricksdaysparade.com)**

You will be mailed your entry number, official rules, and map of the parade line-up one week before the parade. Trophies will be presented ½ hour after the end of the parade at the grandstand. These members of the St. Patrick's Day Parade Committee will be happy to answer your questions regarding the parade.



**There will be no refunds  
in the event that the  
parade is rained out.**

Jim Monahan, Chair.....643-4275  
Nan Drake, Co-chair.....644-7794  
Brian Brennan, Co-chair .....746-5999  
Art Amelio, Parade Coordinator.....766-4203  
Elks Club.....639-0303

# 2012 ST. PATRICK'S DAY PARADE QUESTIONNAIRE

**Dear Parade Entrant,**

Please write a description of your entry that will be used on parade day by our announcer and the TV announcer. Below is listed the official entry categories. Please check one category of your choice for judging.

Name of entry \_\_\_\_\_

Participants Names \_\_\_\_\_

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## **OFFICIAL RULES - Please Read**

1. Mounted riders must be costumed.
2. Single mounted entries, unless silver, will be grouped in units of four.
3. An adult advisor must accompany all youth entries.
4. Forward motion of all entries, including bands must be maintained.
5. NO CANDY, GUM, SOUVENIRS, ETC. MAY BE THROWN FROM PARADE ENTRIES TO SPECTATORS.  
It is a safety hazard when children run into the parade line of march to pick up something thrown to them.
6. Stay close to the entry ahead of you. Lengthy gaps in the parade line make it boring.
7. Follow directions of uniformed Elks Lodge Parade Officials.

## **Please check your one category choice:**

**BANDS**

- High School
- Junior
- Adult

**CLUBS & ORGANIZATIONS**

- Adult Clubs
- Youth Clubs

**COLOR GUARD**

**COMMERCIAL**

**ENVIRONMENTAL "Green" THEME**

**EQUESTRIAN** - Horse/Pony Drawn vehicles

**FAMILIES**

**GOVERNMENT AGENCIES**

**MEDIA**

**MOST IRISH**

**NON-PROFIT ORGANIZATIONS**

**NOVELTY**

**RESTAURANTS & PUBS**

**VEHICLES**

- Commercial
- Antique
- Individual
- Fire Truck

**WALKING ENTRIES**

**Colorful Detailed Description:** (If you need more room, please attach an additional sheet of paper with your entry description. Please include the category you are entering on the top of the additional paper.)